



Train up a child in the way he should go:  
and when he is old,  
he will not depart from it.  
Proverbs 22:6

## STUDENT ENROLMENT & EXIT POLICY

Sherwood Hills Christian School is a comprehensive, co-educational K-12 school providing an education underpinned by Christian values and operating within the policies of the NSW Education Standards Authority. All applications will be processed in order of receipt and consideration will be given to the applicant's support for the ethos of the school, siblings already attending the school and other criteria determined by the school. Once enrolled, students are expected to support the school's ethos and comply with the school rules to maintain their enrolment.

Sherwood Hills Christian School was established and exists primarily to provide Christian Education for members of Sherwood Hills Baptist Church, members of churches of like faith and practice and Christians who attend Christian churches that can support the principles of the school. SHCS seeks to provide places for children of Christian families in the following categories:

1. The dual parent family where both parents are committed Christians, active in their faith and local church.
2. Families where only one parent is a committed Christian but where both parents agree to a Christian education for their child.
3. Families where separation and remarriage may have occurred. These situations essentially would fall into either of categories 1 or 2 as stated above.
4. In some cases, neither parent is a Christian but the child is a Christian, cognisant of their faith and active in their profession of that faith.
5. Single parent families where the parent is a Christian or the child is a Christian, or both.
6. Other situations where the child may be in the care of a guardian who may be a Christian.
7. Situations where neither of the parents are actively practicing Christians but are seeking a Christian Education for their child(ren), often due to the fact that they were educated in a Christian or Church School.

In all of the above the school would conclude that in enrolling the child(ren), we are providing a service for these families and committing ourselves to the task of providing an education that is Biblically focused and academically relevant to our culture and society. At the same time complying with the regulations of government and statutory authorities as long as they are not in contravention of Scripture.

The school's Biblical beliefs and practices can be found at the end of this document.





From time-to-time the school may receive requests from non-Christian families to enrol their child(ren), as they recognise the value of what the school is offering. For whatever reason, the enrolment of non-Christian families must be undertaken prayerfully and with discernment. It is a prerequisite that the parents and the student agree with the ethos of the school and do not oppose the principles being taught, nor the Biblical world view being espoused in our curricula. A clear understanding of these issues is vital for the effective partnership in the education of the child(ren) and it is therefore imperative that the school's Statement of Faith is accepted as the basis for the ethos of the school, as a condition of enrolment.

At all times it is an imperative upon the Principal and the School Board that the Christian Ethos of the school is not placed in jeopardy by the enrolment of children, where the children or family may directly oppose or subvert the objectives of the school.

In particular, families actively involved in or declaring membership or religions or beliefs/practices which are not in agreement with the school's Statement of Faith, including but not limited to, Buddhism, Islam, Hinduism, Mormonism, Jehovah's Witnesses, New Age Movement, are generally not accepted and will be subject to the discretion of the School Board and/or Principal to accept, refuse, or annul enrolment, depending on the circumstances on a case by case basis.

Should the parent or student/s cease to uphold the terms of the Statement of Faith or exhibit behaviour or conduct which is inconsistent with the Statement of Faith, or become a member of a group whose beliefs are inconsistent with the Statement of Faith, then the school reserves the right to terminate the enrolment of the child(ren).

### **Enrolment Procedures**

1. All potential applicants must read the enrolment policy and the school's Statement of Faith before making an application.
2. All applications should be processed within the school's enrolment policy.
3. Applicants will have to attend an interview with the Principal
4. Consider each applicant's supporting statements/interview regarding their ability and willingness to support the school's ethos.
5. Consider each applicant's educational needs. To do this, the school will need to gather information and consult with the parents/family and other relevant persons.
6. Identify any strategies which need to be put into place to accommodate the applicant before a decision regarding enrolment is made.
7. Inform the applicant of the outcome.
8. If an enrolment has been approved, the family must provide a completed Student Application Form with accompanying student documentation listed therein, as well as parent/guardian signatures agreeing to comply with the school's policies and procedures.





Subject to availability, offers of a place will be made in accordance with the waiting list order. Continuing enrolment is subject to the student's adherence to school rules and guidelines as listed in school policies and payment of all school fees.

### **Exit Procedures**

1. If a parent intends to remove his/her child or children from the school, they must provide written confirmation of their un-enrolment to the school office, in addition to scheduling an 'Exit Interview' with the Principal and completing the relevant school forms detailing the reason for departure and their transfer details (e.g. new school, tertiary education).
2. If a student is to be removed from the school due to expulsion or the like, written documentation must be provided between the student's family and the school providing details and reasoning of the removal. The relevant school forms detailing their transfer details (e.g. new school, tertiary education) must be signed and given to the school office.
3. The school must take all necessary steps to ensure that they are aware of the student's transfer details. If they cannot confirm these details, a letter must be sent to the NSW Education Standards Authority (NESA) and Liaison Office to report the unknown details of the student.

### **School Register**

The School Register must be regularly updated with the enrolment and exit details of each student.

### **Waiting List Order**

The demand for places at the School has necessitated the creation of a "waiting list" to fill vacancies in the school population as they become available.

In filling such vacancies, the following order of priority shall be applied:

1. Children of members of Sherwood Hills Baptist Church
2. Siblings of existing school families.
3. Children of parents who worship at a church of like faith and practice to Sherwood Hills Baptist Church.
4. Any other applicants.



## **Financial Obligations**

All admissions to the school are subject to a satisfactory interview of parents and children by the Principal and the payment of the appropriate Waiting and Enrolment fees of the current school year.

A fee of \$50.00 per family is charged to be placed on the waiting list. This fee is non-refundable. This amount will go towards your registration fee if the enrolment is officially accepted.

The current enrolment fees and tuition schedule can be found on the school website.





## SHERWOOD HILLS CHRISTIAN SCHOOL STATEMENT OF FAITH

We believe the Holy Bible was written by men divinely inspired and is all sufficient

There is one and only one living and true God. In the Unity of the God Head, there are three personalities, The Father, The Son and The Holy Spirit, each executing distinct, but harmonious offices in the great work of redemption.

All individuals by nature are sinners.

A Church by definition is a local congregation of immersed believers covenanted together for the purpose of carrying out the commission given by Christ.

Salvation of sinners is completely of grace (not works) through the Mediatorial Offices of the Son of God.

All persons will be eternally saved at the time they repent of their sins and trust Christ to save them personally.

These believers will live in Heaven eternally with Christ.

All persons that reject the plan of salvation set forth by God in His Word shall be doomed eternally to hell.

Mission work is the responsibility of the local Church. Churches may cooperate together on an equal basis for carrying out this work. The Missionary must be sent and directed by one local Church. Other Churches may help support such a missionary, sent and directed by one on a purely voluntary basis.

Jesus Christ is the Son of God, born of the Virgin Mary.

The first day each week should be kept sacred for religious purposes.

The end of the world is approaching and we believe that Christ will come and awaken His children from the dead, change the living saints and call them up to meet Him in the air. After which will ensue on the earth a period of Great Tribulation. In Heaven, the Marriage of the Lamb will take place. After that, Christ will come to earth and establish His Millennial Kingdom and reign a thousand years over all the earth.

Baptism is the immersion in water of a believer by the authority of Christ. This authority is vested in a local Church or congregation of baptized believers. Baptism shows forth, in a solemn and beautiful emblem, our faith in the Saviour, with faith's effect, in our death to sin and resurrection to a new life.

Sanctification is the process by which we are made partakers of God's holiness. It is a progressive work begun in regeneration, carried on in the hearts of believers, by the presence and power of the Holy Spirit, and the Sealer and Comforter, in the continued use of the appointed means especially, the Word of God, Self-examination, self denial, watchfulness and prayer.